

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P O. Box 1450 Alexandria, Virginia 22313-1450 www. upito gor

GROUP ART UNIT ATTORNEY DOCKET

BIB DATA SHEET

SERIAL NUMBER FILING or 371(c)

CONFIRMATION NO. 6621

| SENIAL NUM | DEN | DATE | ' I | CLASS | l and | ANOUF ANT UNIT | | | NO. |
|---|---|---------------------------|--------------------|---------------------|-------|---------------------------------------|------|------------|-----------------------|
| 10/581,79 | 2 | 06/02/2006 | | 428 | | 2815 | | 2006_0851A | |
| | | RULE | | | | | | | |
| APPLICANTS Kazushi Higashi, Osaka, JAPAN; Shinji Ishitani, Hyogo, JAPAN; | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | |
| ** FOREIGN APPLICATIONS *** JAPAN 2003-407282 12/05/2003 JAPAN 2003-410046 12/09/2003 JAPAN 2003-420643 12/18/2003 | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/04/2007 | | | | | | | | | |
| Foreign Priority claims 35 USC 119(a-d) cond Verified and | | | et after owance | STATE OR COUNTRY | | EETS WINGS | TOT. | MS | INDEPENDENT CLAIMS |
| Acknowledged | Examiner's | Signature JC Tinitials | | JAPAN | | 13 | 13 | 3 | 6 |
| ADDRESS | | | | | | | | | |
| WENDEROTH, LIND & PONACK L.L.P. 2033 K. STREET, NW SUITE 800 WASHINGTON, DC 20006 UNITED STATES | | | | | | | | | |
| TITLE | | | | | | | | | |
| Packaged electronic element and method of producing electronic element package | | | | | | | | | |
| | | | | | | ☐ All Fees | | | |
| | | | | | | 1.16 Fees (Filing) | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | |
| | | | | | | 1.18 Fees (Issue) | | | |
| | | | | | | Other | | | |
| | | | | | | ☐ Credit | | | |
| i i | | | | | | | | | |

CLASS